

# INMATE PROPERTY

(REV 2-1-08)

## MATRIX - AUTHORIZED PERSONAL PROPERTY SCHEDULE (APPS)

Facilities may submit requests to be exempted from the personal property items detailed in these schedules. These Exemption Requests are to be submitted to the Chief, Standardized Procedures Liaison Unit, with a copy to the appropriate mission-based Associate Director. All requests must include rationale and supporting data such as incident reports, physical plant limitations, etc. In the case of a safety/security related request, the requesting institution may immediately implement the requested exemption pending approval/disapproval by the Deputy Director, Division of Adult Institutions (DAI).

Inmates may request to have items added to the APPS through their Inmate Advisory Council (IAC). All IAC requests are subject to review by local institutional administration and may be included with any facility Exemption Requests forwarded to the DAI.

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## RECEPTION CENTERS

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#### GRANTED EXEMPTION REQUESTS

##### California Institution for Men

No Exemptions

##### Deuel Vocational Institution

No Exemptions

##### North Kern State Prison

No Exemptions

##### Richard J. Donovan Correctional Facility

No Exemptions

##### San Quentin State Prison

No Exemptions

##### Wasco State Prison

No Exemptions

**NOTE:** Institutions listed in this matrix are administered by the mission-based region for Reception Centers. Individual facilities with Security Levels outside the scope of this region are subject to property requirements of the mission-based matrix most closely associated with the facility Security Level, unless an exemption has been granted.

**“YES” = NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

## PERSONAL CLOTHING FOR RECEPTION CENTER INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN UNLESS AUTHORIZED FOR MEDICAL REASONS.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		ASU
	PRIVILEGE GROUP		
	(Initial Intake) U	(Processing) U	D
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	0	0	0
<b>ATHLETIC SUPPORTER</b>	0	0	0
<b>BRIEFS</b> (White only).	10	10	0
<b>GLOVES</b> (Cold weather gloves upon approval of Warden, no zippers, pockets, or metal).	0	1	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> <li>• Additional hats consistent with these regulations may be allowed by local institution discretion.</li> </ul> (No stripes, designs, or logos, neutral colors only).	0	1	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	0	0	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	0	1	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1" in thickness).	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b> (No leather or leather-like materials).	0	1 pair	0
<b>SOCKS</b> (White only. Any combination of short to knee-high).	0	7	0
<b>SWEAT SHIRT</b> (Light grey, white, or off-white only).	0	1	0
<b>SWEAT PANTS</b> (Light grey, white, or off-white only).	0	1	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets).	0	1 pair	0

**PERSONAL CLOTHING FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	RECEPTION CENTER	ASU
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U      D
<b>UNDERWEAR, THERMAL OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	0	1 set      1 set
<b>UNDER SHIRTS</b> (White only. Any combination of crew neck, v-neck, or sleeveless athletic tank-top).	0	5      0
<b>WAVE CAPS</b> (White or grey only).	0	1      0

**PERSONAL CARE / HYGIENE FOR RECEPTION CENTER INMATES**

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- DISPOSABLE RAZORS ARE RESTRICTED FROM ALL LEVEL IV 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

<b>Item Description</b>  With additional requirements and restrictions.	RECEPTION CENTER	ASU
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U      D
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	0	1      0
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	1	1      0
<b>COSMETIC/SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	0	1      0
<b>COTTON SWABS</b>	0	100      0
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	0	2      2
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3" in length, amount allowed in possession to be determined by local institutional procedure).	0	YES      YES
<b>DENTURE CLEANSER</b>	0	1 box      1 box
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	0	1      0
<b>DEODORANT/ANTIPERSPIRANT</b> (Stick or roll-on, deodorant must be clear and in clear container only).	0	4      2
<b>HAIR CONDITIONER</b>	0	1      0
<b>HAIR OIL / GREASE</b>	0	1      0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	0	2      0
<b>LAUNDRY DETERGENT</b> (Powder or liquid).	0	1      0

**PERSONAL CARE / HYGIENE FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>LIP BALM</b> (No pigmentation added).	<b>0</b>	<b>1</b>	<b>0</b>
<b>LOTIONS</b> (Includes sun-block and baby oil) Baby Oil is restricted from Level IV housing.	<b>0</b>	<b>1</b>	<b>0</b>
<b>MEDICATIONS, OVER-THE-COUNTER</b> (Only those OTC medications permitted by the Division of Correctional Health Care Services shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>0</b>	<b>1</b>	<b>0</b>
<b>MOUTHWASH</b> (Non-alcohol only).	<b>0</b>	<b>1</b>	<b>0</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length, no file blade).	<b>0</b>	<b>1</b>	<b>0</b>
<b>PALM BRUSH/COMB</b> (No handle, plastic only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>PETROLEUM JELLY</b> (Restricted from level IV design housing).	<b>0</b>	<b>1</b>	<b>0</b>
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV 180 design housing).	<b>0</b>	<b>5</b>	<b>0</b>
<b>SHAMPOO</b>	<b>0</b>	<b>1</b>	<b>1</b>
<b>SHAVING CREAM</b> (Non-aerosol).	<b>0</b>	<b>1</b>	<b>0</b>
<b>SOAP, BAR</b>	<b>0</b>	<b>6</b>	<b>2</b>
<b>SOAP DISH</b> (Non-metal).	<b>0</b>	<b>1</b>	<b>0</b>
<b>SOAP, LIQUID</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length, local facility is required to shorten if necessary, to meet local requirements).	<b>1</b>	<b>2</b>	<b>1</b>
<b>TOOTHBRUSH HOLDER</b> (Plastic only, may only cover head of toothbrush).	<b>0</b>	<b>1</b>	<b>0</b>
<b>TOOTHPASTE / POWDER</b> (Toothpaste must be clear and in clear container).	<b>Powder</b>	<b>1</b>	<b>2</b>
<b>WASHCLOTHS</b> (White only).	<b>0</b>	<b>2</b>	<b>0</b>

## FOOD FOR RECEPTION CENTER INMATES

- NO GLASS CONTAINERS.
- CANNED ITEMS AND METAL CONTAINERS ARE RESTRICTED FROM SECURITY LEVEL IV, ASU, AND SHU.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

<b>Item Description</b>  With additional requirements and restrictions.	RECEPTION CENTER	ASU
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U D
<b>BEVERAGES</b> (Soda, water, etc. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all Security Levels. Privilege Group D is restricted from plastic bottles and aluminum cans).	0	YES YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs, hard candy shall be sugar free only).	0	YES 1 pound limit
<b>CANNED GOODS</b> (Canteen only. Not approved for inmate packages. Restricted from Level IV, ASU, and SHU). NOTE: for canned soda, refer to BEVERAGES.	0	YES 0
<b>CEREALS</b> (Dry, single serving packets only).	0	YES YES
<b>CHEESE</b> (Non-aerosol).	0	YES 0
<b>CHIPS</b>	0	YES YES
<b>COCOA</b> (Sugar free).	0	YES YES
<b>COOKIES</b>	0	YES YES
<b>COFFEE</b> (Instant only).	0	YES YES
<b>CONDIMENTS</b> (Hot sauce, mustard, etc., are permissible. Items containing sugar such as ketchup, jams, jellies, honey, syrup, juices, and sugar are restricted from personal possession).	0	YES 0
<b>CRACKERS</b>	0	YES YES
<b>CREAMER</b> (Powdered only).	0	YES 0
<b>DRY MIX DRINKS</b> (Non-flammable, sugar-free only).	0	YES YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	0	YES YES
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	0	YES 0
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc., are permissible. Dried fruit is not permitted).	0	YES YES
<b>NUTS</b> (No shells).	0	YES YES
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	0	YES Medical Rx. Only
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	0	YES YES
<b>ARTIFICIAL SWEETENER</b>	0	YES YES

**FOOD FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>TEA</b> (Bags and instant).	<b>0</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	<b>0</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR RECEPTION CENTER INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	<b>0</b>	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only. Flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	<b>1</b>	<b>1</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>0</b>	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>5</b>	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	<b>0</b>	<b>1</b>	<b>0</b>
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	<b>0</b>	<b>0</b>	<b>0</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>0</b>	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6' in length).	<b>0</b>	<b>0</b>	<b>0</b>
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	<b>0</b>	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books, must be within the established 6-cubic feet limit of allowable property).	<b>0</b>	<b>0</b>	<b>YES</b>
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	<b>10</b>	<b>40</b>	<b>40</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>0</b>	<b>5</b>	<b>5</b>
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only, must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, upon local facility discretion).	<b>0</b>	<b>0</b>	<b>0</b>
<b>GREETING CARDS</b>	<b>0</b>	<b>10</b>	<b>5</b>

**MISCELLANEOUS ITEMS FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>HANDKERCHIEFS</b> (White or light gray only).	<b>0</b>	<b>5</b>	<b>0</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	<b>0</b>	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	<b>1</b>	<b>1</b>	<b>1</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>1</b>	<b>3</b>	<b>0</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2" length). Use in Level IV facilities subject to approval of Warden.	<b>1</b>	<b>1</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	<b>15</b>	<b>15</b>	<b>15</b>
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	<b>0</b>	<b>0</b>	<b>0</b>
<b>PLASTIC TUMBLER</b> (16 ounce or less).	<b>1</b>	<b>1</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>	<b>1</b>
<b>RELIGIOUS ITEMS</b> (As approved by the local religious review committees, i.e., kufi caps, yamikas, prayer rugs, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SPLITTER</b> (For use with Television).	<b>0</b>	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence, may be decorated and have matching envelopes).	<b>15 sheets</b>	<b>500 sheets</b>	<b>15 sheets</b>
<b>SUN GLASSES – NON-PRESCRIPTION</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00, excludes prescription sun glasses).	<b>0</b>	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (As permitted by local institutional authority, may include clear storage containers, foot lockers, denture holders, etc.).	<b>0</b>	<b>0</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>0</b>	<b>0</b>	<b>0</b>

**GAMES FOR RECEPTION CENTER INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>CARDS</b> (No role playing).	<b>0</b>	<b>1</b>	<b>0</b>
<b>CHECKERS</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>CHESS</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>DOMINOS</b>	<b>0</b>	<b>1</b>	<b>0</b>



## REGISTERABLE PROPERTY FOR RECEPTION CENTER INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE AN INTERNAL ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS AND DAISY WHEELS FOR TYPEWRITERS IS AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS.
- MANUAL TYPEWRITERS ARE RESTRICTED FROM LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, INSTITUTIONS DIVISION.

## REGISTERABLE APPLIANCES FOR RECEPTION CENTER INMATES

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		ASU
	PRIVILEGE GROUP		
	(Initial Intake) U	(Processing) U	D
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG D, AM/FM radio only. AC power only. Must have earphone jack and earphones/earbuds. Clear Case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Possession by PG D precludes any other entertainment appliance. Purchase value not to exceed \$150).	0	0	1
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9", not to exceed \$25).	0	0	0
<b>HAIR/TRIMMER</b> (AC power, battery operated, or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate).	0	0	0
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</i>	0	0	0
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	0	0	0
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	0	0	0

**REGISTERABLE APPLIANCES FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>TELEVISION SET</b> (PG D, AC power only, no batteries, portable models only). Must have jack and earphones/earbuds. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. Possession by PG D precludes any other entertainment appliance. (Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	<b>0</b>	<b>0</b>	<b>1</b>
<b>TYPEWRITER, ELECTRIC</b> AC power or battery operated. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. (Purchase value not to exceed \$200).	<b>0</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR RECEPTION CENTER INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25)	<b>0</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>0</b>	<b>0</b>	<b>0</b>
<b>HEADPHONES</b> (Not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. Only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities, existing keyboards are permitted).	<b>0</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR RECEPTION CENTER INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>D</b>
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length, obtainable as a set only, chains may not be purchased separately from medal).	<b>1</b>	<b>1</b>	<b>0</b>
<b>RING</b> (Wedding band, one only, yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	<b>1</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, MANUAL</b> (Restricted from Level IV 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$200).	<b>0</b>	<b>0</b>	<b>0</b>
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>0</b>

**LEVELS I, II, III, MALE CONSERVATION CAMPS  
AND COMMUNITY CORRECTIONAL FACILITIES**

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**GRANTED EXEMPTION REQUESTS**

**Avenal State Prison**

**Dormitory Facilities**

- Dormitory housing is excluded from AC appliances and restricted to battery operated appliances only.
- Inmates may possess up to 16 batteries.

**California Correctional Center**

No Exemptions

**California Rehabilitation Center**

No Exemptions

**California State Prison, Solano**

No Exemptions

**Chuckawalla Valley State Prison**

**Dormitory Facilities**

- Dormitory housing is excluded from battery rechargers, hot pots, electric (AC) lamps, televisions, electric razors, electric typewriters, AC power adapters.

**Correctional Training Facility**

**All Facilities**

- Tweezers, non-metal, plastic only, permitted for PG A, B, C, and U.

## **GRANTED EXEMPTION REQUESTS (Continued)**

### **Folsom State Prison**

No Exemptions

### **Ironwood State Prison**

No Exemptions

### **Sierra Conservation Center**

- Televisions are restricted from Level I and Level II facilities.
- Hot Pots are not permitted in Conservation Camps, Level I and Level II facilities by Warden's discretion.

**NOTE: Institutions listed in this matrix are administered by the mission-based region for Level I, II, III, Male Conservation Camps and Community Correctional Facilities. Individual facilities with Security Levels outside the scope of this region are subject to property requirements of the mission-based matrix most closely associated with the facility Security Level, unless an exemption has been granted.**

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

## PERSONAL CLOTHING FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN UNLESS AUTHORIZED FOR MEDICAL REASONS.

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			ASU
	PRIVILEGE GROUP			
	A	B	C	D
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	2	2	2	0
<b>ATHLETIC SUPPORTER</b>	2	2	2	0
<b>BRIEFS</b> (White only).	10	10	10	0
<b>GLOVES</b> (Cold weather gloves upon approval of Warden, no zippers, pockets, or metal).	1	1	1	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> <li>• Additional hats consistent with these regulations may be allowed by local institution discretion.</li> </ul> (No stripes, designs, or logos, neutral colors only).	3	3	3	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	2	2	2	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	1	1	1	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1" in thickness).	1 pair	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b> (No leather or leather-like materials).	1 pair	1 pair	1 pair	0
<b>SOCKS</b> (White only. Any combination of short to knee-high).	7	7	7	0
<b>SWEAT SHIRT</b> (Light grey, white, or off-white only).	2	2	2	0
<b>SWEAT PANTS</b> (Light grey, white, or off-white only).	2	2	2	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets).	1 pair	1 pair	1 pair	0
<b>UNDERWEAR, THERMAL OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	2 sets	2 sets	2 sets	1 set

**PERSONAL CLOTHING FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>UNDER SHIRTS</b> (White only. Any combination of crew neck, v-neck, or sleeveless athletic tank-top).	<b>5</b>	<b>5</b>	<b>5</b>	<b>0</b>
<b>WAVE CAPS</b> (White or grey only).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>

**PERSONAL CARE / HYGIENE FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- DISPOSABLE RAZORS ARE RESTRICTED FROM ALL LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>COSMETIC/SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>COTTON SWABS</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>0</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3" in length, amount allowed in possession to be determined by local institutional procedure).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DENTURE CLEANSER</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>1 box</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>DEODORANT/ANTIPERSPIRANT</b> (Stick or roll-on, deodorant must be clear and in clear container only).	<b>4</b>	<b>4</b>	<b>4</b>	<b>2</b>
<b>HAIR CONDITIONER</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>HAIR OIL / GREASE</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>LAUNDRY DETERGENT</b> (Powder or liquid).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>LIP BALM</b> (No pigmentation added).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>LOTIONS</b> (Includes sun-block and baby oil). Baby Oil is restricted from Level IV housing.	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>

**PERSONAL CARE / HYGIENE FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>MEDICATIONS, OVER-THE-COUNTER</b> (Only those OTC medications permitted by the Division of Correctional Health Care Services shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>MOUTHWASH</b> (Non-alcohol only).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length, no file blade).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>PALM BRUSH/COMB</b> (No handle, plastic only).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>PETROLEUM JELLY</b> (Restricted from level IV design housing).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV, 180 design housing).	<b>10</b>	<b>10</b>	<b>10</b>	<b>0</b>
<b>SHAMPOO</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>
<b>SHAVING CREAM</b> (Non-aerosol).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>SOAP, BAR</b>	<b>6</b>	<b>6</b>	<b>6</b>	<b>2</b>
<b>SOAP DISH</b> (Non-metal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>SOAP, LIQUID</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length, local facility is required to shorten if necessary, to meet local requirements).	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>
<b>TOOTHBRUSH HOLDER</b> (Plastic only, may only cover head of toothbrush).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>TOOTHPASTE / POWDER</b> (Toothpaste must be clear and in clear container).	<b>3</b>	<b>3</b>	<b>3</b>	<b>2</b>
<b>WASHCLOTHS</b> (White only).	<b>3</b>	<b>3</b>	<b>3</b>	<b>0</b>



## FOOD FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES

- NO GLASS CONTAINERS.
- CANNED ITEMS AND METAL CONTAINERS ARE RESTRICTED FROM SECURITY LEVEL IV, ASU, AND SHU.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			ASU
	PRIVILEGE GROUP			
	A	B	C	D
<b>BEVERAGES</b> (Soda, water, etc. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all Security Levels. Privilege Group D is restricted from plastic bottles and alum. cans).	YES	YES	YES	YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs, hard candy shall be sugar free only).	YES	YES	YES	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Not approved for inmate packages. Restricted from Level IV, ASU, and SHU). NOTE: for canned soda, refer to BEVERAGES.	YES	YES	YES	0
<b>CEREALS</b> (Dry, single serving packets only).	YES	YES	YES	YES
<b>CHEESE</b> (Non-aerosol).	YES	YES	YES	0
<b>CHIPS</b>	YES	YES	YES	YES
<b>COCOA</b> (Sugar free).	YES	YES	YES	YES
<b>COOKIES</b>	YES	YES	YES	YES
<b>COFFEE</b> (Instant only).	YES	YES	YES	YES
<b>CONDIMENTS</b> (Hot sauce, mustard, etc., are permissible. Items containing sugar such as ketchup, jams, jellies, honey, syrup, juices, and sugar are restricted from personal possession).	YES	YES	YES	0
<b>CRACKERS</b>	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	YES	YES	YES	0
<b>DRY MIX DRINKS</b> (Non-flammable, sugar-free only).	YES	YES	YES	YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	YES	YES	YES	YES
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	YES	YES	YES	0
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc., are permissible. Dried fruit is not permitted).	YES	YES	YES	YES
<b>NUTS</b> (No shells).	YES	YES	YES	YES
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	YES	YES	YES	Medical Rx. Only
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	YES	YES	YES	YES

**FOOD FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>ARTIFICIAL SWEETENER</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only. Flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	<b>4</b>	<b>4</b>	<b>1</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6' in length).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COMBINATION LOCK</b> (Common key required by institution, canteen item only, not approved for inmate packages).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books, must be within the established 6-cubic feet limit of allowable property).	<b>1</b>	<b>1</b>	<b>1</b>	<b>YES</b>
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>

**MISCELLANEOUS ITEMS FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>EXTENSION CORD</b> (Maximum length of 6 ', UL approved only, must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, upon local facility discretion).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>GREETING CARDS</b>	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>
<b>HANDKERCHIEFS</b> (White or light gray only).	<b>5</b>	<b>5</b>	<b>2</b>	<b>0</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	<b>4</b>	<b>4</b>	<b>2</b>	<b>1</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>20</b>	<b>20</b>	<b>20</b>	<b>0</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2" length). Use in Level IV facilities subject to approval of Warden.	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>15</b>
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	<b>4</b>	<b>4</b>	<b>4</b>	<b>0</b>
<b>PLASTIC TUMBLER</b> (16 ounce or less).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>RELIGIOUS ITEMS</b> (As approved by the local religious review committees, i.e., kufi caps, yamikas, prayer rugs, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SPLITTER</b> (For use with Television).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence, may be decorated and have matching envelopes).	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>15 sheets</b>
<b>SUN GLASSES – NON-PRESCRIPTION</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00, excludes prescription sun glasses).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (As permitted by local institutional authority, may include clear storage containers, foot lockers, denture holders, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>

## GAMES FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			ASU
	PRIVILEGE GROUP			
	A	B	C	D
<b>CARDS</b> (No role playing).	1	1	0	0
<b>CHECKERS</b>	1	1	0	0
<b>CHESS</b>	1	1	0	0
<b>DOMINOS</b>	1	1	0	0

## REGISTERABLE PROPERTY FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- FOR LEVEL I AND II INMATES ONLY, A BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE AN INTERNAL ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS AND DAISY WHEELS FOR TYPEWRITERS IS AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS.
- MANUAL TYPEWRITERS ARE RESTRICTED FROM LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, INSTITUTIONS DIVISION.

## REGISTERABLE APPLIANCES FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			ASU
	PRIVILEGE GROUP			
	A	B	C	D
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG A and B, AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones. Clear Case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". PG D restricted to AM/FM radio only, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. Purchase value not to exceed \$150).	1	1	0	1

**REGISTERABLE APPLIANCES FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9", not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>HAIR/TRIMMER</b> (AC power, battery operated, or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>TELEVISION SET</b> (PG A and B, AC power or battery operated, portable models only). Must have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. PG D, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. (Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>
<b>TYPEWRITER, ELECTRIC</b> AC power or battery operated, portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational.  (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR LEVEL I, II, III, CAMP AND CCF MALE INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games clock or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>HEADPHONES</b> (Not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities, existing keyboards are permitted).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length, obtainable as a set only, chains may not be purchased separately from medal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>RING</b> (Wedding band, one only, yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, MANUAL</b> (Restricted from Level IV 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**LEVELS III AND IV**  
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**GRANTED EXEMPTION REQUESTS**

**California Medical Facility**

No Exemptions

**California Men's Colony**

**West Facility**

- Fans, lamps, portable typewriters, battery rechargers, AC/DC adapters, television sets, rechargeable batteries, and powdered creamer are excluded.
- Extension cords and hot pots are restricted by Warden's discretion.

**California State Prison, Los Angeles County**

No Exemptions

**California Substance Abuse Treatment Facility and State Prison, Corcoran**

**All Facilities**

- Pencil sharpeners are restricted from all facilities.

**Dormitory Facilities**

- Televisions operating on AC power are restricted from dormitories.
- Battery operated televisions are still permitted in dormitories, but must be able to fit into locker.

**Level IV Facilities**

- Mirrors are restricted from Level IV facility.

## **GRANTED EXEMPTION REQUESTS (Continued)**

### **Calipatria State Prison**

#### **ASU**

- Tennis shoes are excluded from ASU.

### **Centenela State Prison**

No Exemptions

### **Mule Creek State Prison**

No Exemptions

### **Pleasant Valley State Prison**

No Exemptions

**NOTE:** Institutions listed in this matrix are administered by the mission-based region for Levels III AND IV. Individual facilities with Security Levels outside the scope of this region are subject to property requirements of the mission-based matrix most closely associated with the facility Security Level, unless an exemption has been granted.

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**



## PERSONAL CLOTHING FOR LEVEL III AND IV MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN UNLESS AUTHORIZED FOR MEDICAL REASONS.

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	2	2	2	0	0
<b>ATHLETIC SUPPORTER</b>	2	2	2	0	0
<b>BRIEFS</b> (White only).	10	10	10	0	0
<b>GLOVES</b> (Cold weather gloves upon approval of Warden, no zippers, pockets, or metal..	1	1	1	0	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> <li>• Additional hats consistent with these regulations may be allowed by local institution discretion.</li> </ul> (No stripes, designs, or logos, neutral colors only).	3	3	3	0	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	2	2	2	0	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	1	1	1	0	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1" in thickness).	1 pair	1 pair	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b> (No leather or leather-like materials).	1 pair	1 pair	1 pair	0	0
<b>SOCKS</b> (White only. Any combination of short to knee-high).	7	7	7	0	0
<b>SWEAT SHIRT</b> (Light grey, white, or off-white only).	2	2	2	0	0
<b>SWEAT PANTS</b> (Light grey, white, or off-white only).	2	2	2	0	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets).	1 pair	1 pair	1 pair	0	0

**PERSONAL CLOTHING FOR LEVEL III AND IV MALE INMATES (Continued)**

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>UNDERWEAR, THERMAL OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	2 sets	2 sets	2 sets	1 set	1 set
<b>UNDER SHIRTS</b> (White only. Any combination of crew neck, v-neck, or sleeveless athletic tank-top).	5	5	5	0	0
<b>WAVE CAPS</b> (White or grey only).	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR LEVEL III AND IV MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- DISPOSABLE RAZORS ARE RESTRICTED FROM ALL LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	2	2	2	0	0
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	1	1	1	0	0
<b>COSMETIC/SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	1	1	1	0	0
<b>COTTON SWABS</b>	100	100	100	0	0
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	2	2	2	2	2
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3" in length, amount allowed in possession to be determined by local institutional procedure).	YES	YES	YES	YES	YES
<b>DENTURE CLEANSER</b>	2 boxes	2 boxes	2 boxes	1 box	1 box
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	2	2	2	0	0
<b>DEODORANT/ANTIPERSPIRANT</b> (Stick or roll-on, deodorant must be clear and in clear container only).	4	4	4	2	2
<b>HAIR CONDITIONER</b>	2	2	2	0	0
<b>HAIR OIL / GREASE</b>	2	2	2	0	0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	2	2	2	0	0
<b>LAUNDRY DETERGENT</b> (Powder or liquid).	1	1	1	0	0
<b>LIP BALM</b> (No pigmentation added).	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR LEVEL III AND IV MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>LOTIONS</b> (Includes sun-block and baby oil) Baby Oil is restricted from Level IV housing).	2	2	2	0	0
<b>MEDICATIONS, OVER-THE-COUNTER</b> (Only those OTC medications permitted by the Division of Correctional Health Care Services shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	YES	YES	YES	YES	YES
<b>MIRROR</b> (Maximum of 6" diameter).	1	1	1	0	0
<b>MOUTHWASH</b> (Non-alcohol only).	2	2	2	0	0
<b>NAIL CLIPPER</b> (Maximum of 2" length, no file blade).	1	1	1	0	0
<b>PALM BRUSH/COMB</b> (No handle, plastic only).	1	1	1	1	1
<b>PETROLEUM JELLY</b> (Restricted from level IV design housing).	2	2	2	0	0
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV, 180 design housing).	10	10	10	0	0
<b>SHAMPOO</b>	2	2	2	1	1
<b>SHAVING CREAM</b> (Non-aerosol).	2	2	2	1	0
<b>SOAP, BAR</b>	6	6	6	2	2
<b>SOAP DISH</b> (Non-metal).	1	1	1	0	0
<b>SOAP, LIQUID</b>	2	2	2	0	0
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length, local facility is required to shorten if necessary, to meet local requirements).	2	2	2	1	1
<b>TOOTHBRUSH HOLDER</b> (Plastic only, may only cover head of toothbrush).	1	1	1	0	0
<b>TOOTHPASTE / POWDER</b> (Toothpaste must be clear and in clear container).	3	3	3	2	2
<b>WASHCLOTHS</b> (White only).	3	3	3	0	0

## FOOD FOR LEVEL III AND IV MALE INMATES

- NO GLASS CONTAINERS.
- CANNED ITEMS AND METAL CONTAINERS ARE RESTRICTED FROM SECURITY LEVEL IV, ASU, AND SHU.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALITY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>BEVERAGES</b> (Soda, water, etc. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all Security Levels. Privilege Group D is restricted from plastic bottles and aluminum cans).	YES	YES	YES	YES	YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs, hard candy shall be sugar free only).	YES	YES	YES	1 pound limit	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Not approved for inmate packages. Restricted from Level IV, ASU, and SHU). NOTE: for canned soda, refer to BEVERAGES.	YES	YES	YES	0	0
<b>CEREALS</b> (Dry, single serving packets only).	YES	YES	YES	YES	YES
<b>CHEESE</b> (Non-aerosol).	YES	YES	YES	YES	0
<b>CHIPS</b>	YES	YES	YES	YES	YES
<b>COCOA</b> (Sugar free).	YES	YES	YES	YES	YES
<b>COOKIES</b>	YES	YES	YES	YES	YES
<b>COFFEE</b> (Instant only).	YES	YES	YES	YES	YES
<b>CONDIMENTS</b> (Hot sauce, mustard, etc., are permissible. Items containing sugar such as ketchup, jams, jellies, honey, syrup, juices, and sugar are restricted from personal possession).	YES	YES	YES	0	0
<b>CRACKERS</b>	YES	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	YES	YES	YES	0	0
<b>DRY MIX DRINKS</b> (Non-flammable, sugar-free only).	YES	YES	YES	YES	YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	YES	YES	YES	YES	YES
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	YES	YES	YES	0	0
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc., are permissible. Dried fruit is not permitted).	YES	YES	YES	YES	YES
<b>NUTS</b> (No shells).	YES	YES	YES	YES	YES

**FOOD FOR LEVEL III AND IV MALE INMATES (Continued)**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>Medical Rx. Only</b>	<b>Medical Rx. Only</b>
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>ARTIFICIAL SWEETENER</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR LEVEL III AND IV MALE INMATES**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only, flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	<b>4</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6' in length).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books, must be within the established 6-cubic feet limit of allowable property).	<b>1</b>	<b>1</b>	<b>1</b>	<b>YES</b>	<b>YES</b>
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>

**MISCELLANEOUS ITEMS FOR LEVEL III AND IV MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>ENVELOPES, METERED</b> (Indigent inmates only).	5	5	5	5	5
<b>EXTENSION CORD</b> (Maximum length of 6 ', UL approved only, must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, upon local facility discretion).	1	1	0	0	0
<b>GREETING CARDS</b>	10	10	5	5	5
<b>HANDKERCHIEFS</b> (White or light gray only).	5	5	2	0	0
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	1	1	0	0	0
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	YES	YES	YES	YES	YES
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	4	4	2	1	1
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	20	20	20	0	0
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2" length). Use in Level IV facilities subject to approval of Warden.	1	1	1	0	0
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	YES	YES	YES	15	15
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	4	4	4	0	0
<b>PLASTIC TUMBLER</b> (16 ounce or less).	2	2	2	0	0
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	1	1	1	1	1
<b>RELIGIOUS ITEMS</b> (As approved by the local religious review committees, i.e., kufi caps, yamikas, prayer rugs, etc.).	YES	YES	YES	YES	YES
<b>SPLITTER</b> (For use with Television).	1	1	0	0	0
<b>STAMPS</b> (U.S. Postal only).	40	40	40	40	40
<b>STATIONERY</b> (For written correspondence, may be decorated and have matching envelopes).	500 sheets	500 sheets	500 sheets	15 sheets	15 sheets
<b>SUN GLASSES – NON-PRESCRIPTION</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00, excludes prescription sun glasses).	1	1	1	0	0
<b>STORAGE CONTAINER</b> (As permitted by local institutional authority, may include clear storage containers, foot lockers, denture holders, etc.).	YES	YES	YES	0	0
<b>WALLET</b> (Plain brown or black, no engravings).	1	1	1	0	0

### GAMES FOR LEVEL III AND IV MALE INMATES

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>CARDS</b> (No role playing).	1	1	0	0	0
<b>CHECKERS</b>	1	1	0	0	0
<b>CHESS</b>	1	1	0	0	0
<b>DOMINOS</b>	1	1	0	0	0

### REGISTERABLE PROPERTY FOR LEVEL III AND IV MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE AN INTERNAL ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS AND DAISY WHEELS FOR TYPEWRITERS IS AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS.
- MANUAL TYPEWRITERS ARE RESTRICTED FROM LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, INSTITUTIONS DIVISION.

### REGISTERABLE APPLIANCES FOR LEVEL III AND IV MALE INMATES

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG A and B, AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones. Clear Case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". PG D, AM/FM radio only, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. Purchase value not to exceed \$150).	1	1	0	1	1
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9", not to exceed \$25).	1	1	0	0	0
<b>HAIR/TRIMMER</b> (AC power, battery operated, or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate).	1	1	0	0	0

**REGISTERABLE APPLIANCES FOR LEVEL III AND IV MALE INMATES (Continued)**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</i>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TELEVISION SET</b> (PG A and B, AC power or battery operated, portable models only). Must have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. PG D, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. (Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, ELECTRIC</b> AC power or battery operated, portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR LEVEL III AND IV MALE INMATES**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>	<b>0</b>



**OTHER REGISTERABLE ITEMS FOR LEVEL III AND IV MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>HEADPHONES</b> (Not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. Only).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities, existing keyboards are permitted).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length, obtainable as a set only, chains may not be purchased separately from medal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>RING</b> (Wedding band, one only, yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, MANUAL</b> (Restricted from Level IV 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

## HIGH SECURITY AND TRANSITIONAL HOUSING

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#### GRANTED EXEMPTION REQUESTS

##### California Correctional Institution

No Exemptions

##### California State Prison, Sacramento

###### All Dormitory Facilities

- Fans, televisions, and musical instruments are restricted from all dormitory housing.

###### Gymnasium Dormitory Facilities

- AC appliances are restricted from gymnasium dormitories.

###### ASU and PSU

- Shower shoes and slippers are restricted from ASU and PSU.

##### Corcoran State Prison

###### Dormitory Facilities

- Fans, televisions, and musical instruments are restricted from all dormitory housing.

##### High Desert State Prison

###### Level IV Facilities

- Disposable razors and manual typewriters are restricted from all Level IV housing.

##### Kern Valley State Prison

No Exemptions

## **GRANTED EXEMPTION REQUESTS (Continued)**

### **Pelican Bay State Prison**

#### **All Facilities**

- Personal toothbrushes are excluded from all facilities, state-issue only.

#### **Level I and Gym Facilities**

- AC appliances are restricted from Level I and Gym housing.

#### **Level II Facilities**

- Hand held mirrors, nail clippers, disposable razors, ballpoint pens, pencil sharpeners, and fans are restricted from Level II facilities.

#### **Level IV Facilities**

- Hand held mirrors, nail clippers, ballpoint pens, and fans are restricted from Level IV facilities.

### **Salinas Valley State Prison**

No Exemptions.

**NOTE: Institutions listed in this matrix are administered by the mission-based region High Security and Transitional Housing. Individual facilities with Security Levels outside the scope of this region are subject to property requirements of the mission-based matrix most closely associated with the facility Security Level, unless an exemption has been granted.**

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

## PERSONAL CLOTHING FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN UNLESS AUTHORIZED FOR MEDICAL REASONS.

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	2	2	2	0	0
<b>ATHLETIC SUPPORTER</b>	2	2	2	0	0
<b>BRIEFS</b> (White only).	10	10	10	0	0
<b>GLOVES</b> (Cold weather gloves upon approval of Warden, no zippers, pockets, or metal).	1	1	1	0	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> <li>• Additional hats consistent with these regulations may be allowed by local institution discretion.</li> </ul> (No stripes, designs, or logos, neutral colors only.)	3	3	3	0	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	2	2	2	0	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	1	1	1	0	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1" in thickness).	1 pair	1 pair	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b> (No leather or leather-like materials).	1 pair	1 pair	1 pair	0	0
<b>SOCKS</b> (White only. Any combination of short to knee-high).	7	7	7	0	0
<b>SWEAT SHIRT</b> (Light grey, white, or off-white only).	2	2	2	0	0
<b>SWEAT PANTS</b> (Light grey, white, or off-white only).	2	2	2	0	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets).	1 pair	1 pair	1 pair	0	0

**PERSONAL CLOTHING FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES (Continued)**

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>UNDERWEAR, THERMAL OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	2 sets	2 sets	2 sets	1 set	1 set
<b>UNDER SHIRTS/T-SHIRTS</b> (Solid colors only, exclusive of colors noted above. Any combination of crew neck, v-neck, or sleeveless athletic tank-top).	5	5	5	0	0
<b>WALKING SHOES</b> (Beige, Brown, or White only).	0	0	0	0	0
<b>WAVE CAPS</b> (White or grey only).	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- DISPOSABLE RAZORS ARE RESTRICTED FROM ALL LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	2	2	2	0	0
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	1	1	1	0	0
<b>COSMETIC/SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	1	1	1	0	0
<b>COTTON SWABS</b>	100	100	100	0	0
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	2	2	2	2	2
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3" in length, amount allowed in possession to be determined by local institutional procedure).	YES	YES	YES	YES	YES
<b>DENTURE CLEANSER</b>	2 boxes	2 boxes	2 boxes	1 box	1 box
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	2	2	2	0	0
<b>DEODORANT/ANTIPERSPIRANT</b> (Stick or roll-on, deodorant must be clear and in clear container only).	4	4	4	2	2
<b>HAIR CONDITIONER</b>	2	2	2	0	0
<b>HAIR OIL / GREASE</b>	2	2	2	0	0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	2	2	2	0	0
<b>LAUNDRY DETERGENT</b> (Powder or liquid).	1	1	1	0	0
<b>LIP BALM</b> (No pigmentation added).	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>LOTIONS</b> (Includes sun-block and baby oil) Baby Oil is restricted from Level IV housing.	2	2	2	0	0
<b>MEDICATIONS, OVER-THE-COUNTER</b> (Only those OTC medications permitted by the Division of Correctional Health Care Services shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	YES	YES	YES	YES	YES
<b>MIRROR</b> (Maximum of 6" diameter).	1	1	1	0	0
<b>MOUTHWASH</b> (Non-alcohol only).	2	2	2	0	0
<b>NAIL CLIPPER</b> (Maximum of 2" length, no file blade).	1	1	1	0	0
<b>PALM BRUSH/COMB</b> (No handle, plastic only).	1	1	1	1	1
<b>PETROLEUM JELLY</b> (Restricted from level IV design housing).	2	2	2	0	0
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV 180 design housing).	10	10	10	0	0
<b>SHAMPOO</b>	2	2	2	1	1
<b>SHAVING CREAM</b> (Non-aerosol).	2	2	2	1	0
<b>SOAP, BAR</b>	6	6	6	2	2
<b>SOAP DISH</b> (Non-metal).	1	1	1	0	0
<b>SOAP, LIQUID</b>	2	2	2	0	0
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length, local facility is required to shorten if necessary, to meet local requirements).	2	2	2	1	1
<b>TOOTHBRUSH HOLDER</b> (Plastic only, may only cover head of toothbrush).	1	1	1	0	0
<b>TOOTHPASTE / POWDER</b> (Toothpaste must be clear and in clear container).	3	3	3	2	2
<b>WASHCLOTHS</b> (White only).	3	3	3	0	0

## FOOD FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES

- NO GLASS CONTAINERS.
- CANNED ITEMS AND METAL CONTAINERS ARE RESTRICTED FROM SECURITY LEVEL IV, ASU, AND SHU.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

Item Description  With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>BEVERAGES</b> (Soda, water, etc. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all Security Levels. Privilege Group D is restricted from plastic bottles and aluminum cans).	YES	YES	YES	YES	YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs, hard candy shall be sugar free only).	YES	YES	YES	1 pound limit	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Not approved for inmate packages. Restricted from Level IV, ASU, and SHU). NOTE: for canned soda, refer to BEVERAGES.	YES	YES	YES	0	0
<b>CEREALS</b> (Dry, single serving packets only).	YES	YES	YES	YES	YES
<b>CHEESE</b> (Non-aerosol).	YES	YES	YES	YES	0
<b>CHIPS</b>	YES	YES	YES	YES	YES
<b>COCOA</b> (Sugar free).	YES	YES	YES	YES	YES
<b>COOKIES</b>	YES	YES	YES	YES	YES
<b>COFFEE</b> (Instant only).	YES	YES	YES	YES	YES
<b>CONDIMENTS</b> (Hot sauce, mustard, etc., are permissible. Items containing sugar such as ketchup, jams, jellies, honey, syrup, juices, and sugar are restricted from personal possession).	YES	YES	YES	0	0
<b>CRACKERS</b>	YES	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	YES	YES	YES	0	0
<b>DRY MIX DRINKS</b> (Non-flammable, sugar-free only).	YES	YES	YES	YES	YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	YES	YES	YES	YES	YES
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	YES	YES	YES	0	0
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc., are permissible. Dried fruit is not permitted).	YES	YES	YES	YES	YES
<b>NUTS</b> (No shells).	YES	YES	YES	YES	YES

**FOOD FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES (Continued)**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>Medical Rx. Only</b>	<b>Medical Rx. Only</b>
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>ARTIFICIAL SWEETENER</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only, flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	<b>4</b>	<b>4</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6' in length).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books, must be within the established 6-cubic feet limit of allowable property).	<b>1</b>	<b>1</b>	<b>1</b>	<b>YES</b>	<b>YES</b>
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>



**MISCELLANEOUS ITEMS FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES (Continued)**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>EXTENSION CORD</b> (Maximum length of 6 ', UL approved only, must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, upon local facility discretion).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>GREETING CARDS</b>	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>HANDKERCHIEFS</b> (White or light gray only).	<b>5</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	<b>4</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>1</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>20</b>	<b>20</b>	<b>20</b>	<b>0</b>	<b>0</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2" length). Use in Level IV facilities subject to approval of Warden.	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>15</b>	<b>15</b>
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	<b>4</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>
<b>PLASTIC TUMBLER</b> (16 ounce or less).	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>RELIGIOUS ITEMS</b> (As approved by the local religious review committees, i.e., kufi caps, yamikas, prayer rugs, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SPLITTER</b> (For use with Television).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence, may be decorated and have matching envelopes).	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>15 sheets</b>	<b>15 sheets</b>
<b>SUN GLASSES – NON-PRESCRIPTION</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00, excludes prescription sun glasses).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (As permitted by local institutional authority, may include clear storage containers, foot lockers, denture holders, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

## GAMES FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>CARDS</b> (No role playing).	1	1	0	0	0
<b>CHECKERS</b>	1	1	0	0	0
<b>CHESS</b>	1	1	0	0	0
<b>DOMINOS</b>	1	1	0	0	0

## REGISTERABLE PROPERTY FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE AN INTERNAL ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS AND DAISY WHEELS FOR TYPEWRITERS IS AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS.
- MANUAL TYPEWRITERS ARE RESTRICTED FROM LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DAI.

## REGISTERABLE APPLIANCES FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES

Item Description With additional requirements and restrictions.	GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP			PRIVILEGE GROUP	
	A	B	C	D	
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG A and B, AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones. Clear Case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". PG D, AM/FM radio only, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. Purchase value not to exceed \$150).	1	1	0	1	1
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9", not to exceed \$25).	1	1	0	0	0
<b>HAIR/TRIMMER</b> (AC power, battery operated, or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate).	1	1	0	0	0

**REGISTERABLE APPLIANCES FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES (Con't)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TELEVISION SET</b> (PG A and B, AC power or battery operated, portable models only). Must have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. PG D, AC power only, with earphone jack and earphones/earbuds. Possession by PG D precludes any other entertainment appliance. (Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, ELECTRIC</b> AC power or battery operated, portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational.  (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR HIGH SECURITY AND TRANSITIONAL HOUSING MALE INMATES**

<b>Item Description</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HEADPHONES</b> (Not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. Only).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities, existing keyboards are permitted).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length, obtainable as a set only, chains may not be purchased separately from medal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>RING</b> (Wedding band, one only, yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TYPEWRITER, MANUAL</b> (Restricted from Level IV 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

## FEMALE OFFENDERS PROGRAMS

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#### GRANTED EXEMPTION REQUESTS

##### California Institution for Women

No Exemptions

##### Central California Women's Facility

No Exemptions

##### Valley State Prison for Women

No Exemptions

**NOTE: Institutions listed in this matrix are administered by the mission based region for Female Offenders Programs.**

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

## PERSONAL CLOTHING FOR FEMALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	B	C	D	
<b>ATHLETIC SHORTS</b> (White or light gray only, no logos or printing).	0	0	2	2	2	0	0
<b>BRASSIERES</b> (No metal underwires, lace, strapless, see through, or push up). Any solid color except as noted above.	5	5	5	5	5	5	5
<b>GLOVES</b> (Cold weather gloves - no zippers, pockets, metal, or lining. Colors in white, brown, or tan are permissible).	0	1	1	1	1	0	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or light gray only, no black).</li> <li>• WATCH CAPS (No black).</li> </ul> (No stripes, designs, or logos, neutral colors only).	0	0	3	3	3	0	0
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	0	0	2	2	2	0	0
<b>PAJAMA / NIGHTGOWN</b> (No sheer material).	0	0	2	2	2	2	2
<b>PANTIES</b> (Full-cut briefs only, no lace, see through, or pockets).	10	10	10	10	10	10	10
<b>PERSONAL JEANS</b> (Blue only, small identifying logo only. No prints or lettering on Jeans. No low rise Jeans).	0	0	2	2	2	0	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	0	1	1	1	1	0	0
<b>ROBE</b> (Cotton or terrycloth material only, maximum of two large pockets, no metal snaps, no zippers, and cannot be sheer or see-through. Any solid color except as noted above).	0	0	1	1	1	0	0

**PERSONAL CLOTHING FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake)	(Processing)	A	B	C	D	
	U	U					
<b>SANDALS</b> (Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed).	0	0	1	1	1	0	0
<b>SCARF</b> (No hooded scarves).	0	0	1	1	1	0	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer, thong type construction, not exceeding 1" in thickness).	1 pair	1 pair	1 pair	1 pair	1 pair	1 pair	1 pair
<b>SLIPPERS / HOUSESHOES</b>	0	0	1 pair	1 pair	1 pair	0	0
<b>SOCKS</b> (White/Grey only. Any combination of short to knee-high).	0	7	7	7	7	0	0
<b>SWEAT SHIRT-Pullover or Button Up</b> (Light grey, charcoal grey, white, or off-white only).	0	0	2	2	2	0	0
<b>SWEAT PANTS</b> (Light grey, charcoal grey, white, or off-white only).	0	0	2	2	2	0	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, or Airlifts. Shoe laces white only. Not to exceed \$75.00. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets).	0	0	1 pair	1 pair	1 pair	0	0
<b>UNDERWEAR, THERMAL OR LONG</b> (Grey, white, or off-white only. One pair consists of top and bottom or solid one piece).	0	0	2 sets	2 sets	2 sets	1 set	0
<b>UNDER SHIRTS / T-SHIRTS</b> (Solid colors only, exclusive of colors noted above. Any combination of crew neck, v-neck, or sleeveless athletic tank-top).	0	0	5	5	5	0	0
<b>WALKING SHOES</b> (Beige, Brown, or White only).	0	0	1	1	1	0	0
<b>WAVE CAPS</b> (White or grey only).	0	0	2	2	2	0	0

## PERSONAL CARE / HYGIENE FOR FEMALE INMATES

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.
- MAKE UP PRODUCTS (FOUNDATION, BLUSH, ETC.) ARE ALLOWED. THEY MUST BE NATURAL SKIN TONES PER CALIFORNIA CODE OF REGULATIONS, SECTION 3062, INMATE GROOMING STANDARDS.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	B	C	D	
<b>BATHTOWELS</b> (white only).	0	0	3	3	3	0	0
<b>BODY SPLASH/SPRAY</b>	0	1	2	2	2	0	0
<b>BODY POWDERS</b> (Baby powder, foot powder, etc.).	0	0	2	2	2	0	0
<b>BRUSH</b> (Non-metal, maximum of 8" in length including handle).	1	1	1	1	1	0	0
<b>COMB</b> (Non-metal, maximum of 6" in length, no handle).	1	1	2	2	2	0	0
<b>COSMETIC BAG</b> (Not to exceed 6" x 6" x 8").	0	0	1	1	1	0	0
<b>COTTON BALLS</b>	0	0	400	400	400	0	0
<b>COTTON SWABS</b>	0	0	400	400	400	0	0
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	2	2	2	2	2	2	2
<b>DENTAL FLOSSERS/GLIDERS</b> (No more than 3" in length, amount allowed in possession to be determined by local institutional procedure).	YES	YES	YES	YES	YES	YES	YES
<b>DENTURE CLEANSER</b>	1 box	1 box	2 boxes	2 boxes	2 boxes	1 box	1 box
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc.).	0	0	2	2	2	0	0
<b>DEODORANT/ANTIPERSPIRANT</b> (Stick or roll-on, deodorant must be clear and in clear container only).	0	YES	YES	YES	YES	2	2
<b>DOUCHE</b>	0	2	4	4	4	0	0
<b>EMERY BOARD</b> (Non-metal only).	0	3	6	6	6	0	0
<b>EYEBROW PENCIL/EYELINER</b> (Factory sealed, pencil only, no liquid).	0	0	2	2	2	0	0
<b>EYE SHADOW KIT</b> (No mirrors, kit shall not be altered).	0	0	2	2	2	0	0
<b>FACE CREAM</b>	0	1	2	2	2	1	0
<b>FACE POWDER</b>	0	1	2	2	2	0	0



**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>FACIAL ASTRINGENT</b>	0	1	2	2	2	1	0
<b>FACIAL CLEANSER</b>	0	1	2	2	2	1	0
<b>FEMININE HYGIENE WASH</b>	0	1	2	2	2	1	0
<b>HAIR CLIPS, TIES, &amp; SCRUNCHES</b> (Clips are a maximum 3" in size).	0	0	10	10	10	0	0
<b>HAIR CONDITIONER</b>	0	2	YES	YES	YES	1	0
<b>HAIR GEL, SPRAY AND GEL CURL, BRAID SPRAY AND LOCK GEL</b>	0	1	2	2	2	1	0
<b>HAIR OIL / GREASE</b>	0	1	YES	YES	YES	1	0
<b>HAIR ROLLERS</b>	0	0	30	30	30	0	0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	0	1	2	2	2	0	0
<b>LAUNDRY DETERGENT</b> (Powder or liquid).	0	1	2	2	2	1	0
<b>LIP BALM</b> (No pigmentation added).	0	YES	YES	YES	YES	2	0
<b>LIPSTICK</b>	0	1	2	2	2	0	0
<b>LOTIONS</b> (Includes sun-block and baby oil).	0	1	2	2	2	0	0
<b>MASCARA</b> (Factory Sealed, No color restriction).	0	0	1	1	1	0	0
<b>MEDICATIONS, OVER-THE-COUNTER</b> (Only those OTC medications permitted by the Division of Correctional Health Care Services shall be stocked by institution canteens, <b>OTC medications are not approved for inmate packages</b> ).	YES	YES	YES	YES	YES	YES	YES
<b>MIRROR</b> (Maximum of 6" diameter).	0	0	1	1	1	0	0
<b>MOUThWASH</b> (Non-alcohol only).	0	1	2	2	2	0	0
<b>NAIL CLIPPER</b> (Maximum of 2" length, no file blade).	0	1	1	1	1	0	0
<b>PALM BRUSH/COMB</b> (No handle, plastic only).	1	1	1	1	1	1	1
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	0	0	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>PERMANENT WAVE KIT</b>	0	0	2	2	2	0	0
<b>PERMANENT WAVE RODS</b> (Non-electric, plastic only).	0	40	40	40	40	0	0
<b>PETROLEUM JELLY</b>	0	1	2	2	2	0	0
<b>RAZOR, DISPOSABLE</b>	0	5	10	10	10	0	0
<b>SHAMPOO</b>	0	2	YES	YES	YES	1	1
<b>SHAVING CREAM</b> (Non-aerosol).	0	0	2	2	2	1	0
<b>SHOWER CAP</b> (Clear only).	0	1	1	1	1	0	0
<b>SOAP, BAR</b>	0	6	YES	YES	YES	4	4
<b>SOAP DISH</b> (Non-metal).	0	1	1	1	1	0	0
<b>SOAP, LIQUID HAND</b>	0	1	YES	YES	YES	0	0
<b>TAMPONS/SANITARY PADS/PANTY LINERS</b>	0	YES	YES	YES	YES	YES	YES
<b>TOOTHBRUSH</b> (Maximum length permissible).	1	2	2	2	2	1	1
<b>TOOTHBRUSH HOLDER</b> (Plastic only, may cover entire toothbrush or be a brush head cover only).	1	1	1	1	1	0	0
<b>TOOTHPASTE / POWDER</b>	0	1	3	3	3	2	2
<b>TWEEZERS</b> (Metal is permitted, maximum of 3" long).	0	1	1	1	1	0	0
<b>WASHCLOTHS / SHOWER PUFFS</b> (White only).	0	2	3	3	3	0	0

## FOOD FOR FEMALE INMATES

- NO GLASS CONTAINERS.
- NO PRODUCTS REQUIRING REFRIGERATION ARE PERMITTED.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALITY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- ITEMS CONTAINING SUGAR ARE SUBJECT TO WARDENS APPROVAL BASED ON SECURITY. WARDEN HAS AUTHORITY TO REVOKE AT ANY TIME IF SECURITY NEEDS ARISE.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	B	C	D	
<b>ARTIFICIAL SWEETENER</b>	0	YES	YES	YES	YES	YES	0
<b>BEVERAGES</b> (Canned or Plastic Bottles-Soda, water, etc. Privilege Group D is restricted from plastic bottles and aluminum cans).	0	YES	YES	YES	YES	YES	YES
<b>CANDY</b> (Shall not contain alcohol or liqueurs). Warden discretion.	0	1 pound limit	2 pound limit	2 pound limit	2 pound limit	1 pound limit	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Not approved for inmate packages).	0	YES	YES	YES	YES	YES	0
<b>CEREALS</b> (Dry, single serving packets only).	0	YES	YES	YES	YES	YES	0
<b>CHEESE</b> (Non-aerosol).	0	YES	YES	YES	YES	YES	0
<b>CHIPS</b>	0	YES	YES	YES	YES	YES	YES
<b>COCOA</b>	0	YES	YES	YES	YES	YES	0
<b>COOKIES</b>	0	YES	YES	YES	YES	YES	0
<b>COFFEE</b> (Instant only).	0	YES	YES	YES	YES	YES	0
<b>CONDIMENTS</b> (Hot sauce, mustard, BBQ sauce, ketchup, jams, jellies, honey, syrup, sugar, etc.). Warden discretion.	0	YES	YES	YES	YES	0	0
<b>CRACKERS</b>	0	YES	YES	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	0	YES	YES	YES	YES	0	0
<b>DRIED FRUIT AND VEGETABLES</b>	0	YES	YES	YES	YES	0	0
<b>DRY MIX DRINKS</b> (Non-flammable, Warden discretion).	0	YES	YES	YES	YES	YES	0
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	0	YES	YES	YES	YES	YES	0

**FOOD FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>FOODS, VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, etc.).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>NUTS</b> (No shells).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>PEANUT BUTTER</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet or capsule form only. No bulk powdered products).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>Medical Rx. Only</b>	<b>Medical Rx. Only</b>
<b>SOUPS</b> (Styrofoam containers are restricted from ASU and SHU).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>TEA</b> (Bags and instant).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet or capsule form. No bulk powdered products).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>Medical Rx. Only</b>	<b>Medical Rx. Only</b>

**MISCELLANEOUS ITEMS FOR FEMALE INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>ADDRESS BOOK</b> (Paperback only, 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>ANTENNA WIRE</b> (Flexible, up to 5 ' in length).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only).	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only, flexible pens or pen fillers may be required for ASU/SHU by local facility procedure).	<b>1</b>	<b>1</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>5</b>	<b>5</b>	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic, maximum of 8" in diameter).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CAN OPENER</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CALENDAR</b> (12" x 12" maximum dimensions, no metal).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>CLOCK</b> – Alarm OK (Non-electric).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CLOTHES PINS</b> (CIW only).	<b>0</b>	<b>0</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (Based on local facility determination, maximum 6 ' in length).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>COMBINATION LOCK</b> (Common key required by institution, canteen item only, not approved for inmate packages).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COMPACT DISCS</b> (Factory pre-recorded only, sets including DVDs shall not be permitted).	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books).	<b>0</b>	<b>0</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>YES</b>	<b>YES</b>
<b>ENVELOPES, BLANK AND/OR PRE-STAMPED</b>	<b>0</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>0</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>

**MISCELLANEOUS ITEMS FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>EXTENSION CORD</b> (Maximum length of 6 ', UL approved only, must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, upon local facility discretion).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>EYEGLASS REPAIR KIT</b> (Screwdriver max 2" length).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>FOOTLOCKER-CIW ONLY</b> (Due to physical design of institution).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>GREETING CARDS</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>
<b>HANDKERCHIEFS</b> (White or light gray only).	<b>0</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>HANGARS</b> (Plastic Only).	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>IMMERSION HEATER</b> (Does not count towards appliance limit).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As determined by local institutional procedures).	<b>0</b>	<b>0</b>	<b>1 PKG</b>	<b>1 PKG</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound).	<b>1 Pad</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>2 Pads</b>	<b>2 Pads</b>
<b>LIGHT BULBS</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>1</b>	<b>3</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>0</b>	<b>0</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only, no metal cover, maximum 2" length). Use in Level IV facilities subject to approval of Warden.	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10").	<b>15</b>	<b>15</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>15</b>	<b>15</b>
<b>PHOTO ALBUMS</b> (Maximum of 9" x 12").	<b>0</b>	<b>0</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>
<b>PLASTIC TUMBLER</b> (16 ounce or less).	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>READING GLASSES-NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>

**MISCELLANEOUS ITEMS FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>RELIGIOUS ITEMS</b> (As approved by the local religious review committees, i.e., kufi caps, yamikas, prayer rugs, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SPLITTER</b> (For use with Television).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONARY</b>	<b>15 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>15 sheets</b>	<b>15 sheets</b>
<b>SUN GLASSES-NON PRESCRIPTION</b> (No steel frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50.00, excludes prescription sun glasses).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (Small bowl with lid, two-quart maximum size. Clear only).	<b>0</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>UMBRELLA</b> (CIW only – retain through attrition-no new purchase).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**GAMES FOR FEMALE INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>CARDS</b> (No role playing).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CHECKERS</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CHESS</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>DOMINOS</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>SCRABBLE</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>UNO</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

## REGISTERABLE PROPERTY FOR FEMALE INMATES

- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT – NO POWER CORD ALLOWED.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCES CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE AN INTERNAL ANTENNA. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE EARPHONES/EARPLUGS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. EARPHONES/EARPLUGS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS AND DAISY WHEELS FOR TYPEWRITERS IS AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DAI.

## REGISTERABLE APPLIANCES FOR FEMALE INMATES

Item Description  With additional requirements and restrictions.	RECEPTION CENTER		GENERAL POPULATION			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	B	C	D	
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG A and B, AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". PG D, AM/FM radio only, earphone jack with earphones/earbuds. Possession by PG D precludes any other entertainment appliance. Purchase value not to exceed \$150).	0	0	1	1	0	1	1
<b>CURLING IRON, ELECTRIC</b> (Female only, AC power or battery operated, purchase value not to exceed \$40).	0	0	1	1	0	0	0
<b>FAN</b> (AC power or battery operated, plastic blade and cage. Not to exceed 9", not to exceed \$30). For CIW and CRC does not count toward electric appliance limit, due to physical plant design.	0	0	1	1	0	0	0



**REGISTERABLE APPLIANCES FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>HAIR DRYER / BLOW DRYER</b> (Female only, purchase value not to exceed \$40).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR ROLLERS, ELECTRIC</b> (Female only, purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1 Set</b>	<b>1 Set</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR/TRIMMER</b> (AC power, battery operated or rechargeable, includes attachments and combs. Spare blades may not be kept in possession of inmate).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>PRESSING COMB, ELECTRIC</b> (Female only, purchase value not to exceed \$25, AC power or battery operated).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC</b> (AC power or battery operated, purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TELEVISION SET</b> (PG A and B, AC power or battery operated, portable models only). Must have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" measured diagonally. PG D, AC power only, earphone jack with earphones/earbuds. Possession by PG D precludes any other entertainment appliance. (Purchase value not to exceed \$300. <b>NO REMOTE CONTROL DEVICES</b> ).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>

**REGISTERABLE APPLIANCES FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>TYPEWRITER, ELECTRIC OR MANUAL</b> AC power or battery operated, portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. (Purchase value not to exceed \$200).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR FEMALE INMATES**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>CALCULATOR</b> Hand held, battery or solar battery operated. No games clock or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. (Purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>CHAIN, NECKLACE OR BRACELET</b> (Female only, yellow or white metal only, value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>EARRINGS</b> (Female only, studs or hoops no larger than 30 millimeters [quarter-size] purchase value not to exceed \$25 a pair).	<b>0</b>	<b>0</b>	<b>3</b> <b>Pair</b>	<b>3</b> <b>Pair</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>0</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HEADPHONES</b> (Not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. Only).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12").	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>PRESCRIPTION GLASSES</b> (Includes Prescription Sun-Glasses).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>RELIGIOUS MEDAL AND CHAIN</b> (Not to exceed \$100, chain not to exceed 18" in length, obtainable as a set only, chains may not be purchased separately from medal).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**OTHER REGISTERABLE ITEMS FOR FEMALE INMATES (Continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>		<b>GENERAL POPULATION</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
<b>RING</b> (may possess a wedding ring or wedding/ engagement ring set, yellow or white metal only. Stones are permissible, maximum declared value not to exceed \$150).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>WATCH</b> Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. (Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>